

$\hat{\text{D}}^{\text{I}}$, $\hat{\text{D}}^{\text{II}}$, $\hat{\text{D}}^{\text{III}}$, $\hat{\text{D}}^{\text{IV}}$, $\hat{\text{D}}^{\text{V}}$, $\hat{\text{D}}^{\text{VI}}$, $\hat{\text{D}}^{\text{VII}}$, $\hat{\text{D}}^{\text{VIII}}$, $\hat{\text{D}}^{\text{IX}}$, $\hat{\text{D}}^{\text{X}}$, $\hat{\text{D}}^{\text{XI}}$, $\hat{\text{D}}^{\text{XII}}$

"Der gute Mensch, in seinem dunklen Drange,
is des rechten Weges wohl bewußt."

Goethe

(The good man, in his dark compulsion, is well
aware of the correct path.)

$\hat{\text{D}}^{\text{I}}$ Drang (urgency, compulsion)

A unambiguity indicator

$\hat{\text{D}}^{\text{I}}$ must $\hat{\text{D}}^{\text{I}}$ emanation lines

Any German readers, what do you think of my
id for "Drang"?

I have had great success with my adjective
indicator $\hat{\text{D}}^{\text{I}}$. It replaces so many adjective
endings — -al, -ive, -y, -ish, -ing, etc.

Maybe good id substitutes for German cases could be
devised. Genitive is easy — the "of" dot that I
use for possessive.

$\hat{\text{D}}^{\text{I}}$ bewusst (knowing, aware) $\hat{\text{D}}^{\text{I}}$ Bewusstsein — consciousness

I use $\hat{\text{D}}^{\text{I}}$ for "be", as in "because" $\hat{\text{D}}^{\text{I}}$ (cause)

$\hat{\text{D}}^{\text{I}}$ indicator p.p. ($\hat{\text{D}}^{\text{I}}$, $\hat{\text{D}}^{\text{I}}$ — Gedacht, getan — Goethe's
liebliches Sprichwort.)