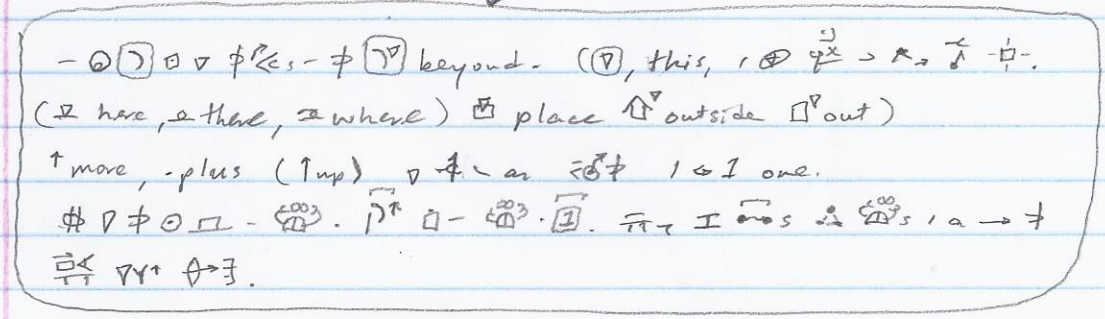
PLURAL 𝄽↑ 𝄽↑

The element 𝄽 in this id evokes the id 𝄽▽ beyond.
(▽, this, is also used to generally specify position.
(▽ here (⊖ there ⊗ where) ⊡ place ⌂▽ outside □▽ out.)
↑ more, Latin .plus, (↑up). This makes it an etymid.
1 or 1 one.
With this id I base the concept of plurality on the concept of unity. Showing correct relationships among concepts is a way ids provide greater clarity.

↓

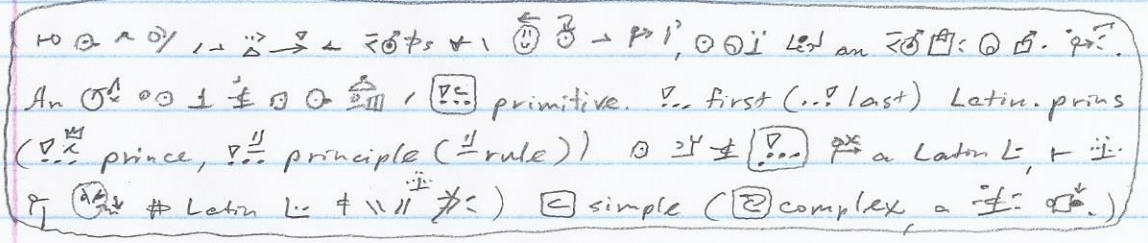
[illegible] beyond. ([illegible], this, [illegible]
([illegible] here, [illegible] there, [illegible] where) [illegible] place [illegible] outside [illegible] out)
↑ more, .plus (↑up) [illegible] an [illegible] 1 ⇔ 1 one.
[illegible]



Though my general trend is to get away from etymids + it pleases me to do so, I sometimes embrace an etymological element out of practicality. An example that I just wrote in my diary is [illegible] primitive. [illegible] first ([illegible] last) Latin .prins ([illegible] prince, [illegible] principle ([illegible] rule). (I could write [illegible], using a Latin dot, but I often don't bother with Latin dots as they are often unnecessary.)
⊂ simple (⊇ complex – a graphic opposite).

↓

[illegible] an [illegible]
An [illegible] primitive. [illegible] first ([illegible] last) Latin .prins ([illegible] prince, [illegible] principle ([illegible] rule)) [illegible] a Latin [illegible] [illegible] Latin [illegible]) [illegible] simple ([illegible] complex, a [illegible])



Yes, I both embrace and reject etymids. [illegible]
[illegible] case (.cas fall [illegible]) [illegible] preserve ([illegible] serv keep) [illegible] embrace (.bra arm).